



A Training Workshop for Volunteer  
Emergency Communicators  
<http://www.CommAcademy.org>

## Communications Academy 2018 April 14-15, 2018



**Don't Panic! – You Have the Tools to Respond , When The World Looks Like it is Coming to an End**

### Call for Presentations for the 2018 Conference is now open!

We are looking for members and other public/private emergency management professionals to deliver high-quality presentations on the newest and best practices in all phases of emergency communication and emergency management. The direction of this year's conference is "**Don't Panic! Be Prepared to Respond to Communications Emergencies**".

Presentations addressing communications response and recovery activities, or newer technologies that apply to emergency communications will take priority in final decisions. We encourage sessions that incorporate active participation by attendees.

**Call for Presentations Closes December 15, 2017!**

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**Name:** \_\_\_\_\_ **Title:** \_\_\_\_\_

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**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

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**Agency / Company:** \_\_\_\_\_

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**Mailing Address:** \_\_\_\_\_

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**Session Title:** \_\_\_\_\_

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**Length of session (75-90 min):** \_\_\_\_\_

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**The proposed session will be:**     Lecture     Activity-Based Workshop     Case Study  
 Panel Discussion (describe panelists in narrative)

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**Description:** *On a separate sheet, please describe your proposed presentation in 300 words or less.*

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**Additional Notes:** *Separate from the description, you may also include any additional notes, comments or questions you have.*

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**Presentations will be selected by the Conference Planning Committee. Those selected will be notified by email by December 31, 2017 and will be asked to complete a speaker information form indicating your audio-visual needs and a short biography (100-250 words).**

**THANK YOU FOR YOUR INTEREST IN THE COMMUNICATIONS ACADEMY!**

#### Important Information:

- \* We generally do not pay travel expenses or honoraria. Each speaker will receive one free registration including lunch for the day of your presentation.
- \* Before submitting a proposal, please obtain approval from your management to present at the conference in the event you are selected.
- \* Please e-mail your response to Marina Zuetell at [n7lsl@arrl.net](mailto:n7lsl@arrl.net) by December 15, 2017